¶ This is the

Myrrour or Glasse of helth
necessary & nedeful for euery per-
son to loke in, that wyll keye their
body from the syckenesse of the pa-
stilence, & it sheweth how the pla-
nettes do raygne in euery houre
of the daye and nyghte, with
the natures and expositiõs
of the .xii. sygnes, deuided
by the .xii. Monethes of
the yere, and shewed
the remedies
for ma-
nye
diuers infyrmyties and
diseases that hur-
teth the body of
Manne.

Sy. 8. 54. 176.

Hese ben the thre pe-
rylous Mondayes in
the yeare to let bloud,
to take any medeyne
or purgacio. The first
Monday of Auguste. The second
is the laste Mondaye of A-
pryll. And the thyrde is
the laste Mo nday of
December.

61 303

The Prologue of the Auctour.

I Do you wel to wyt that this boke profiteth gretly to euery Surgion for to knowe in what Signe or in what degre of the sygne the Sonne & the Mone sitteth euery day in any of the.xii.signes. And not onely it is profitable to Surgions but also to Phesicions and to al that vse to giue medicines or laxatyues, or to vse anye Bassions, or cutting or letting of bloud. For as the sonne passeth through all the.xii.sygnes by the space of a yere, abyding in a sygne.xxx.dayes ryghte so dothe the Mone passe throughe all.xii. sygnes, that in.xxx. dayes abydynge in a signe.ix. houres. And as the mone amonge all Planetes

tes is nexte the earth in course, so
she hath moste effecte of worcking
in these earthely thinges after the
disposycion of the nature of ỳ sig-
nes that she hathe her course in.
And therefore it is full necessary
truly to know ỳ state, the course,
and the nature of the Mone. For
thereby a man may know when it
is good to beginne manye dyuers
thinges, and when it is not good.
And also what weather is moste
likely to fall, after the nature of ỳ
signes, whether drye, or moyste,
hote or colde, there shall folowe
after the nature of the sygne that
she is in. In diuers coniunctions
of Planettes that is ioyned ther-
with. And therfore naturallye in
order I purpose me to declare
worcktely in the .vi. Chapiter
the nature and the state
of euery sygne that
she passeth by

Here

Here foloweth the table of this present boke

The fyrste parte of thys boke sheweth dyuers causes, howe the Pestylence maie be engendred. capitu.i.

The seconde part sheweth how man woman and chylde, shoulde preserue and kepe them from the Pestylence, capitulo.ii.

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to a nother. capit. lxxxi
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mynde. capitu. lxxxiii
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¶ For the yelow Jaũdes. capi. c. v
¶ For ỹ blacke Jaundes. cap. cvi.
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¶ For bremmyng and scaldyng. Capitulo. c. xi.
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For the palsy. Capi. c. xvii.
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For the gowte or the swellyng of iointes

of ioyntes knobbes, and knoȝres
that cõmeth of the ache of the poȝ.
Capitulo. c.xx.

Finis. Tabule,

Here begynneth the firſt parte
of this boke that ſheweth diuers
cauſes how the peſtylence may be
gendered. Capitulo. i.

Ch: i

CONſyderynge that thys
treatyſe, is very nedful,
and neceſſary agaynſte
the ſyckeneſſe of the Pe-
ſtylence. And foȝ a comon welth
hethe, of the kynges lyege people:
I Thomas Moulton Doctour of
diuynitie, of the oȝdȝe of the Fre-
re pȝeachers, the which foȝ to ga-
ther moueth me foȝ diuers cauſes
The one is pȝayers of mine own
bȝethȝen.
¶ Another is cauſe of pȝayers of
many woȝthy gentiles.
And another is compaſſion that
I haue of the pooȝe people, ꝑ was
and

and is distroyed euery day ther-
by for defaute of helpe.

And the fourth cause that mo-
ued me moste of al is pure consey-
ence, for euery chrysten man & wo
man is bounde by the law of con-
scyence, and they know their euen
chrisien in greate peryll or that is
lykely to fall to great myschief to
helpe them if he may by his witte
with hys trauayle, and with hys
goodes. And these foure causes
moued me to compounde and to
gather this treatise, and to set it
in prynte so in Englyshe, ỹ euerye
man both lerned, and lewde riche
and poze may ỹ better vnderstād
it, & do therafter. And so euery mā
woman, & child, to be theyr owne
phesicion i tymeof nede, against ỹ
vengeaūce and corruption of the
pestilence that now is reignynge
with other dyseases manye moo,
and this treatyse for the pe-
stilence

stilence is deuided and parted, in thre partes and consequently ensueth the, vii. dayes with the planettes with the natures & expositcyons of the. xii. sygnes deuyded by the. xii. monethes of the yeare, with remedies for many dyuers other diseases that hurteth & greueth the body of man.

And the fyrst part of this boke telleth diuerse causes how the pestylence may be gendred.

The seconde parte telleth howe man, woman, and childe, shal preserue and kepe them selfes frome the pestilence, If so that manne woman, or chylde, be curable that falleth therin.

The thyrde parte telleth the remedy, helpe and medecine against the pestilence.

The fyrste parte I saye of this treatyse as I tolde, be shewed dyuerse causes, whiche maye be the ground

grounde of this Pestilence, that nowe raygneth. I fynd by the treatynge of.iiii. Doctours, the.iiii. Pilers ỳ vpholdeth holy church. That is to say, saint Austin, sainte Jerome, saint Gregory, and saint Ambrose, where they speke of this matter, they say that Synne that raygneth among the people. And namely that Sinne that reigneth among head men. And the gouerners of the church, and of the law, is cause of the Pestylence, vengeaunce taken for Sinne. Hereof I fynd insample, and fygure in holy writ. In the.ii. boke of kinges, in the.xxiiii. chapitour. There sheweth holy write openlye, that for ỳ synne of kynge Dauid, God sente vnto him his prophete, and gaue hym choise of.iii. thinges, whether that he had leuer that God should sende vpon him, for his sinne, and of his people, hunger.vii. yere, or elles

elles he had leuer ꝑ he should send
vpon him pursuyt of enemies, and
to be ouercome of them. iii. mone-
thes, or yet that he had leuer ꝑ he
should sende vpon hym Pestilence
iii. dayes and thre nyghtes. And
than kinge Dauid truelye choyse
Pestilence, so that from that time
that he had chosē thus Pestilence
or it was none of ꝑ day, there was
dead. xxvii. thousand, of his people
And than kinge Dauid sawe that
vengeaūce was taken for his syn,
by Pestilence, mournyngly wyth
great sorowe & greate compassion
of herte: he cryed God almyghtye
mercye. And whan he had done,
anone the pestylence ceaced.

Also for synne that reygned in
the people hydous pestilence hath
bene takē as was showed of Hie-
rusalē, telleth Vincent in speculo
historiali, & Eusebius telleth the
same. Therfore euery mā in what

degre, or what stat he be, put awai sinne through hertely sorow, and very contricion asking of god mekely mercy & forgiuenes entyerly with shrift of mouthe, & satisfacciō doing penaunce for his sinnes, thē he putteth away ẏ cause of pestylence ẏ in case is vengeaunce takē for synne. And sothely sauyng we ought not to deme lyghtly of goddes preuites, this may be wel one cause of this hydeous Pestylence that now is regning.

Also they saye generally in this realme, & soth it is ẏ many tokens ar shewed ẏ men likely deme ẏ sin is cause i part of this pestilēce, as ẏ corrupte aire & the venyme therof the whiche was caused by a cōiūcciō of Saturne & Jouis ẏ whiche Planettes their workinge wi in few yeares, and ẏ malice of the coniunccion & of other sinne, thys left i the ayre & beneth, the which

malice

malyce & venim hath his respecte & his influence, more in ỳ complexion of mā than of beast, in asmuch as the working of ỳ coniunccio, & of other sin was more principally in the sinne of mankinde than in ỳ si of another maner of beast. But the working of other coniunccyons dyuers are before hand, had their workinge in the signes of other beastes & theyr influence in ỳ Compleccions of them.

And therfore the malyce of the coniūccions was cause why that the moren fel of such beastes more than of other that time. But this coniunccion aforesaide, the which was wrought, more principally ī ỳ sin of mankind more thā of any other, whose venime & malice yet reigning, is the cause of the corruption of the ayre, ỳ whiche ayre corrupte is cause of the Pestilence that nowe is raigning, but neuer

theles if so be that it be impossible by all philosophers that the Element of ỹ ayre should in his owne kinde, and in hys own substaunce be corrupte or elles infecte, sithen it is symple and cleane in his substaunce wrought without any benome or corruption. Neuertheles yet by the waye of vaporous fumosities and humours the which that are corrupt and drawē from ỹ earth beneth by vertue Attractyfe, of the bodies that ben aboue, and mengyd with the ayre so by Accydentall cause is the ayre corrupt and in parte cause of this pestylence. But than thou mayste meue againste me, and say that yf so were that the venemous ayre, & the corrupcion therof, should be cause of pestylence, or elles man, woman and chylde, shoulde be infect thereby, ỹ it semeth euery mā, womā, & chylde, should be infecte

and

and corrupt by ỹ pestilence. In ỹ countrey there the ayre corrupt is reygnynge, sythen the ayre in such a place is common to al maner of men. To this answereth Auicē in his cānon in the part there he treteth De dura februm: ỹ if all the pestilence ayre be reygnynge in a countre, & if it be cōmon to all the inhabitauntes of that contrey, yet ther shal none be infecte therwith but they that be replet and full of corrupte humours, the which corrupt humours haue theyr respect and accordyng to receiue the corrupcion and the venym of the aire els in what countre, or cytie that suche ayre were corrupte or venomed. In al maner of men that receueth ỹ ayre in the same cōūtre, or in the same Cytie should be venemed and dead thereby, ye se wel and knowe well, that the Elemente of the fyer, hathe no predo-

minacyon nor will not bren. But mater that is Conbustible, and ac rordinge to receyue fyre. On the same wise the Element of the ayre that is pestilēce corrupt infecteth neyther man, woman nor chylde, but suche as haue such venemyde and corrupt humours within thē selfe disposed to the same, the pesti lence therof in such time that such pestilence ayre reygneth in.

After dyuersyte of venemous humours, and corrupcyou in men reygning. And through the worckynge of that venemous Pestylence ayre or diuers syckenes and perelous gendred in man, womā and chyld. And this alteracyon in kynde is wrought, by the malyce and influence of the Coniuncci on afore sayde, the whiche malyce of coniunccion, is lykely to bee cause of many other wōderful alte racions betwyxt kinge and kynge lorde

lorde and lorde, man and man, woman and woman, father and son, brother and brother, and many other. Also it is lykely to be cause of deposynge of lordes oute of lordeshyppes and inhaunsynge and inhyghig of knaues. And emperors of mighty men spoylynge and destroying of kyngdomes and lorde ships. Also it is lykely to be cause of greatte fyers greatte mystes, & great waters by land. And cause of many greate peryls by the see.

Also it is lykely to bee cause of many wonderfull tokenynges of great wyndes & many otherwonderful thinges. Also distroying of manye sectes, & principallye of ỹ Saralins secte, & of many other wōderful sickenesses. Also ỹ sisme of holy church is likelye to cesse & diuers states to ende, & ther with many thinges is lykely to fal by ỹ iugemēt of astronomi, ỹ whiche

wyll not wryt for diuers causes. But know it well allmaner of mē ẏ these thinges, I reherse not as thinges tolde by prophesy, but as conclusions folowinge & shewed by astronomy, and also by astrolagy, for as declareth Ipocras ī his boke that he made (De Epidimia) there shal neuer phisycion be true in workig: ne sure practesor of phisike, but he worke & practise by rules of Astrology & of Astronomye for Ipocras sayeth ẏ it is impossible ẏ a mā shal cure a sycknes but yf he know ẏ cause of his sycknes, ther is some sycknes ẏ is caused by mouing & workig of the bodies aboue, the whiche a man maye not knowe without Astronomye and Astrology, thā it semeth welẏ it is imposible to a mā to cure sicknes generally, but he cā of Astronomy & of Astrology. For as I find in libro Interpretacionum al the. iiii.

Elementes, & al other thinges, be neth ẏ ben cōpoūd of them are gēdred by ẏ course of the planettes aboue. And al the liuely bodies be neth haue in part, ther being their heale, & theyr sycknes by the mouing of the bodyes aboue.

Thus endeth the fyrst parte of this pestilence treatise.

Here foloweth the second parte ẏ showeth how man shoulde preserue and kepe him from the pestilence. Capitulo. ii.

Ch: 2

THe seconde part of thys treatyse, is howe thou shalt gouerne and preserue thy selfe from the malice of the pestilence ayre, and from the venym and corrupcion, ẏ is gendred therby: The whche partye is pryncipal cause of this pestilence that now is reygning.

The fyrst and the principal preseruacyon there againste is thys.

To

To gouerne ẏ well & wisely & for to flye al ẏ may gendre any Feuer or ague. First thou nedeth to kepe ẏ seuerally frō al maner of excesse & outrage of meat & drynke, & name ye from all maner of feuores meates as Gose, Douebirdes, Malardes, Uenyson, Lampraye, Scate & Elis. And also other feuores meates, eate no great meat no vnniōs, nor lykes, nor garlicke nor no frute. For al these gathereth & engēdreth vnkindly heates & so bringeth a man to an agu, & he be in any wise of nygh disposycion therto. And vse no bathes nor stues swete not to much, for all openeth the pores of a mannes body & maketh ẏ venemous ayre to enter: & for to infecte ẏ bloudde & spyrytual membres of man, and for to destroye al liuelye spirites in man. Also kepe the from haunting of Lechery, for that bothe ope-

peneth the pozes and dystroyethe the kynde naturall. And also infe-bleth the spiritual membzes, & the liuely spirites of man.

Also in the tyme of Pestilence in no wise suffer to great thzuste, & if thou thzust, loke thou dzinke but mesurably, and not but foz to slaken thy thzust & namelye suche dzynkes as wil abate thy hete as is Tysan water mengeled with vineger, oz water of Bozage, wa-ter of Letuse, water of Roses, wa ter of Scappous water of Tur-mentil, water of Vitē, mingled in euen pzopozcion oz elles by them selfe. Foz these dzynkes if the pe-stilence reigne in the hete of ỹ So mer ben pzofitable, & souerainlye to them ỹ ben Colyzike of cōplec-cion. Foz they be hoter & dzyer thē other. Also to slepe on after nones & whā thou shalt go to bedde, shyt thy dozes and thy windowes close

And

And in an erthen pan ful of Char-
cole fyer caſte this powder made
of theſe thinges, of Lozell leuys,
dzied, Roſemary dzyed and fran-
kenſens of ech of them alike much
and caſte halfe a ſponefull of thys
powzed in the fyer.

Alſo vſe fyer in thy chamber all
the times of the day & of the night
of theſe thiges as fier of Jenoper
& if thou maye not get this Jeno-
per make the fyer of clene dzy Al-
chewod, and vſe to caſt in the fier
alwaye, frankēſens, Stozax, Ca
lamit, Lapdanum, and the fumo
ſyties of theſe and the ſmoke, yf ỹ
ayze be cozrupt of ỹ vertu Attrac
ttue of the lyuely ſpirites, and the
ſpirituall membzes outwarde by
the baynes of the hert, and ſo inue
nomus it & theſe haſteth a man to
his death. But if ỹ nature of ỹ pe-
ſtilence be gēdzed betwixt ỹ thigh
and the bodye: it is a tokenynge ỹ

it

it commeth from infectyon of ẏ li-
uer and thā if the matter appere in
the ſcher beſyde the pzeuy mēbers
blede on the fote in the ſame ſide,
on the bayne that is betwyxte thy
great too, and the next too, foz if ẏ
botche be dzawinge thither. And
thou blede on the arme the matter
than wyll dzaw vp againe to the
lyuer, and ſo to the herte and that
is perylous. And if the botche be
moze outward to ẏ ſyde and fer-
ther from the pzeue mēbzes, blede
then on ẏ bainebetwene the ankle
and the fote, and the hele, oz elles
on ẏ baine that is vnder ẏ ankle
that is called the Sopheme: oz
els loke that thou be lone ventu-
ſed with a ventolynge beſt beneth
ẏ botch, but that is very painful.
Neuertheles in caſe that the bain
may not be taken, oz elles that the
baine may not blede, it muſte ne-
des be ſuffred, in ſuche peryl maye

thou

thou be. If the mater appere in ỹ clenſynge place of ỹ heed, conſider wel on what ſyde it appereth, and blede on the vaine, or on the arme, the whiche vayne lyeth nexte the Cardyacle, the which Cardyacle lyeth in the myddes of the Arme right in the bouthe of the arme, or elles blede on the vayne that is on the hande, that is betwyxte the thombe and the nexte fynger, or elles bee ventoſede betwyxte ỹ ſhoulders. But take good hede, that whan ſome euer thou haſte blede of any of theſe vaynes, take good hede that thou ſlepe not after thy bloude letting of .xiii. houres. If thou be riche and may wel ſpend, than it were good to haue this Pome Ambre euermore in thy hande, holde it to thy noſe that thou may receyue the ſauer and ſmel thereof, for confortinge of thy braine (and of all other Spy-

ry tuall

rytuall membres the whiche thou shalte make thus). Take Lapdanum puryd an ounce storax Calamyte dysolued, Roses, Cloues, Maces of echone thre halfe peny weighte and make thē in pouder ẏ oughte to be made in pouder, & v. sponful of oyle debay, an once of verginne waex & dissolue thē. And when they be dissolued: put all to gyther and mengle themwel vnto they be cold, & make therof a ball the quantite of a wall nute: and ẏ is called the Pome ambre, ẏ sēt or the smel therof, wil comforte the lyuely Spirites in manne, and if ẏ rule ẏ thus as I haue taughte the, thou may by the grace of god and by this gouernaūce preserue thy selfe from the pestilence.

¶ Thus endeth the seconde part of the pestilence treatyse.

And

¶And here foloweth the thyrde part that sheweth, & a man be taken wh ꝑ pestilence what emedy & medecyne is best rtherfore. cap. iiii

Ch: 3

HEre the thirde parte of this Treatyse telleth what is against this sickenes of ꝑ pestilence ꝑ reigneth among ꝑ people, & what medecine is best therfore. Auicen in his Canō ony part, ther he treateth De dura februm, there is no sikness ꝑ falleth in kind but there is medecine in kind for it. Therefore if so bert be takē in dew time thā if thou shalt fall into this sickness, loke that thou be letten blod as I haue told. And if there be ani feuer, or anye ague annexed therto & the corrupte blode be drawē away, on this bleding as I haue told. (And ꝑ principall membres ben tused) ꝑ hert ought thē to be cōforted wh good Letwares or wh cold

colde water stylled, the which Le-
tewarys be these ẏ wil withdraw
vnkindely hetis, as cõserue of vy-
oletes, cõserue of Bozage, cõserue
of Buglos drawen with suger de-
coct with water of Turmẽtil, wa
ter of Endiue, water of roses, wa-
ter of Bozage myngled by euen
pozcions. And then take these
euery day, & euery houre of ẏ day,
wt water of turmentil, water of sca
bious, water of Uyolettes, oz elis
water of Endyue.

Also it wer nedfull to haue this
water distilled of these herbes of
Detyne, of Scabious, of Turmẽ-
til, of Uyolettes, of Endiue, & Le-
tise, & foz to drike these mingled wt
whyte wine of gascon, oz elles of
Rochel wine, & namely ẏ whiles
the vnkindlye heate reygneth.

Also it were nedeful to haue wa
ter of Roses, and of Syttayne, to
washe thy temples with all, and

thy pulse withal of thy Arme and thy handes. ¶And also it were nedful to take of the last, that is to saye of Rose, & of betane: & put ther of i a sauscer of pewter, or i a siluer pece, & chause it a lytell, & lape a linen cloth four fold & wete it therin. And ỳ while thou art in the great hete of ỳ ague lay ỳ linē cloth wete in ỳ water vpon thi temples, & vpō thy forhead, and another vpō thy liuer. Take also two other clothes lapped & wete on the same wise, & lai i euery Armē hole one. And this practising shal do ỳ great ease whether thou be Curable & shall lyue, or vncurable and shall dye.

But the most nedeful thing of al if so be ỳ this apere in any wyse aforsayd, is for to drawe the botch by craft away from ỳ clensing place, a great space frō ỳ hert. And that shal I tel the how, & in al my practising in Phelike this .xviii. yere, I

wiste

wiste it neuer fall but twise & that was not long of ỳ medecine. And one other time but of other defautes, ỳ which I wil not wrzit at this time, though it wil expel & voide it. And loke in ỳ tyme of Pestilence, ỳ they Codwares be alway freshely washen & after the washing, loke ỳ they be dipped i fyne water of Roses, & on the same wise ỳ Kercheſe ỳ thou lappest thy heade in on nyghtes and let it dzy by the fyer: & not by the pestilence ayze. And whan thou liest the downe to slepe, laye vnder thy heade & vnder the ende of thy pyllow that is towarde thy vysage Rosemarye, Isope, Souerayne Myntes, Perial riall, Lozel leues, put in thy mouthe Mases, and Cloues, oz elles Nutmygges, loke euery day ỳ thou take of fyne triacle pzoued ỳ quantite of a bene and a halfe. Also bere in thy purse these maner of spices. Maces, Clowes

wes, Quybybes, Canell: or elles Cynamon, and chew thereof, and eate therof al the times of the day.

And if thou be a poze manne and maye not intende to the costes of these thynges. Take then euerye daye fastinge. ix. soppes in fyne byneger of white wine, or elles of reed wyne, and drinke to thē a sauser full of vineger, or thou passe out of thy house or place.

Also one of the best gouernance of all is in blode lettinge: for thou shalt vnderstand that a man is in Spyrytuall membres principyal, that is for to say ỳ herte, the liuer, & the braine, & euery one of these hath his place giuen him by kinde by ỳ which he may auoyde all such superfluytes, and cleare him selfe.

The herte hathe his clensynge place in the arme houle.

The clensynge place of ỳ lyuer is betwyxt the thyghe & the body.

The

The clensyng place of the Brayns is vnder the eares at the eares rotes, and in the throte.

Then this syckenes of the pestylence cómeth thus: whā the pores of a man are open, thē fyrst entreth the venemous & the corrupt ayre, and as sone as it hathe maystry & mengled with mannes blode, than ronneth it to the hert that is rote and grounde of mannes life: for to destroye mankinde, & for to infect and destroye al liuely spirites in a man, and so fynally for to kyll & sle him, but the herte & the clene blode flyeth al that is noyous & contraryous vnto kynde. And in asmuch as ī him is expelled all such maner of corrupcion & venomus frō him to his clensinge place to the armehole: But thā for that place is somtime stopped that it may not out, & it passeth than to the principall member next that is the lyuer for

to dystroye it. And then it dothe as the herte dothe in his kind, & expelleth it from hī to his clensing place betwyxte the thighe & the body, for it is also spared in case & stopped it may not out but passeth ỹ metes & the baynes vnto ỹ thyrd principall mēbre ỹ is ỹ brane but thē he wold expel it to his clēsing place that is vnder the eares & it may not in case out therfore the stopping & the sparynge of the meates & poores & for thickenes of the fowle and corrupt blode, & the venimous mater is mouynge that is myngled therwith, and thus longe tyme the mater is mouynge or it resteth in any place somtyme .xii. houres, and somtime xiiii. houres, and somtyme more, and somtyme lesse after the degre and the gentylnes, and the greatnes of ỹ sicknes corrupcions, and venomus ỹ be gēdred. But thē atỹ last sōtime within .xxiiii. houres it

passeth

passeth not out of the clēsing place nor at no other place through bleding thē it festures in some place & cast a mā into an ague & maketh a botche in some of the.iii.clensinge places or els nere to them on some vayne, ye shall well wyt ẏ a botch groūdeth him euer more & setteth him on a vaine, & letteth ẏ bloude than ẏ it may not haue his kindely course by ẏ vaine as he shuld haue but it is infecte therby. And so al ẏ principal & spiritual membres are infecte, and thus sleeth manne.

Thus endeth the thyrde part of this pestilence treatise. And hereafter foloweth the. vii. dayes with the planetes. Capitulo.iiii

IN these seuen Planets ẏ oughtest to know that ẏ Sondaye hathe his doinge vnder ẏ Sōne The Monday vnder the Moone,

The

The Tueſdaye vnder Mars. The
wedneſday vnder Mercury.
The thurſday vnder Jupiter.
The fryday vnder Uenus.
The ſaterday vnder Saturne.
¶ Note wel that al the true acte &
operacio ought to be made vnder
this Planet, & is beſt & it be made
on his propre daye of the Planet,
and the houre proper exempte.
Under Saturne is ỳ life edifice,
doctrine, & mutacion comprynſe.
Under Jupiter obtaine honour
richeſſes & gaie coſtely garmentes
Under Mars, battayle, pryſon,
mariage and inimyte.
Under the Sunne eſperaunce,
gayne fortune and heritage.
Under Uenus, loue, ſocyete, lyke,
louynge and pylgrimage.
Under Mercury ſickneſ, myſerye
death and ferfullneſ.
Under the Mone ſlouthe, euyl
thoughtes and theſte.

Here

There foloweth howe the Pla-
nettes reigne in euery hour of the
day, and of the nyght. And the
fyrste is the houres of the
Sonday Cap. v.

The fyrste houre of the Sonday reigneth Sol, ỳ seconde venus, ỳ thyrd mercury, ỳ fourth luna, the fifth saturne, ỳ sixte iupiter, ỳ seuenth Mars, the. viii. Sol the. ix Uenus, the tenth Mercury, the. xi Luna, the twelueth Saturne:

The houres of the sonday nyghte.

The fyrste houre Jupiter, the second Mars, the thyrde Sol, the fourthe Uenus, ỳ fifth Mercury, ỳ vi. Luna, the seuenth Saturne, ỳ eyght Jupiter, the ninth mars, the tenthe Sol, the leuenthe Uenus, the twelueth Mercury.

The houres of the Monday.

The fyrste houre Luna, the seconde, Saturne, ỳ thyrd, Jupiter

the fourthe, Mars the fyft, Sol, ỳ sixte, Uenus the seuẽth, Mercury the eight Luna, the ninth Saurn, the tenth Jupiter, ỳ leuenth mars, the twelueth Sol.

The houres of the monday night.

The fyrste Uenus, the seconde Mercury, ỳ third Luna, ỳ fourthe Saturne, the fifth Jupiter, the sixt Mars, the seuenth Sol, the eight Uenus, the ninthe Mercurye, the tenth Luna, the leuenth Saturne, the twelueth Jupiter.

The houres of the tewysdaye.

The fyrst Mars, the.ii. Sol, the iii. Uenus. ỳ. iiii. Mercurye, the. v. Luna, the. vi. Saturne, the seuenth Jupiter, the. viii. Mars, the ninth Sol, the. x. Uenus, the. xi. Mercury, the twelueth Luna.

The houre of the tewisday nighte

The fyrst Saturne, the. ii. Jupiter the, iii. Mars, the. iiii. Soll, the. v. Uenus, the sixte Mercury, the seuenth

nenth Luna, the eyght, Saturne, the.ix Jupiter, the.x. Mars, the, xi Sol, the twelueth Uenus.

The houres of the wednysdaye.

The fyrste Mercury, the second Luna, ỳ thyrde Saturne, ỳ fourth Jupiter, the fyfte Mars, the sixte Sol, the seuenthe Uenus, ỳ eight Mercury, the nynth Luna, ỳ tinth Saturne, the leuenth Jupiter, the twelueth Mars.

The houres of ỳ wednisday night

The fyrst Sol, ỳ second Uenus, the thyrde Mercurye, the fourthe Luna, the fyfte Saturne, the sixte Jupiter, the seuēth Mars, ỳ eight Sol, the ninthe Uenus, the tinthe Mercury, the leuenth Luna, the twelueth Saturne.

The houres of the thursday.

The fyrste Jupiter, the seconde Mars, the third Sol, the fourthe Uenus, the fyfthe Mercurye, the sixte, Luna, the seuenth Saturne

the

the eight Jupiter, the ninth mars, the tenth Sol, the leuenth Uenus the twelueth mercury.

The houres of the thursday night

The fyrste Luna, the seconde Saturne, the thyrde Jupiter, the fourthe mars, the fyfte Soll, the syxte Uenus, the seuenthe Mercury, the eyght Luna, the nynthe Saturne, the tenthe Jupiter, the leuenth mars, the twelueth Soll.

¶ The houres of the Fryday.

¶ The fyrste Uenus, the seconde mercury, ỳ thyrd Luna, the fourth Saturne, the fyfthe Jupiter, the syxte mars, the seuenthe Soll, the eyght Uenus, the ninth mercury, the tenthe Luna, the leuenth Saturne, the twelueth Jupiter.

The houres of the Fryday nyght.

¶ The fyrste mars, the seconde Soll, the thyrd Uenus, the fourth Mercury, the fyfthe Luna, the sixt Saturne, the seuenth Jupiter, the

eyght

eyght Mars, the nynthe Sol, the tenthe Uenus, the leuenth Mercury, twelueth Luna.

¶ The houres of Saterday.

The fyrst Saturne, the seconde Jupiter, ỹ thirde mars, the fourth Sol, the fyfth Uenus, the sixt mercury, the seuenth Luna, the eyght, Saturne, ỹ ninth Jupiter, ỹ tenth mars the.xi. Sol, the.xii. Uenus.

The houres of the saterday night

The fyrst mercury, the seconde Luna, the.iii. Saturne, the fourth Jupiter, ỹ fyft mars, the syxt Sol the.vii. Uenus, the eight mercury, the ninth Luna, ỹ tynth Saturne, the.xi. Jupiter, the twelueth mars

Nota that Jupiter and Uenus ben good, Saturne & mars euyll, Sol & Luna indifferẽt, mercurye is good with them ỹ bee good, and euell with them that ben euyll.

Also note wel that the houres of the planettes ben dyfferent to thẽ

of

of the clockes for the houres of the clokes be egall alwayes of.lx.minutes,but they of ẏ planets whan the day & the night ben egall, that ẏ sõne is in one of the Equinoctes they be egal,but as sone as ẏ days longeth or shorteth so doth the natural houres,by this it is cõuenīet alway for ẏ day to haue, xii.tẽporal houres, & the night.xii.tẽporal houres.And whan ẏ daies be lõge & the houres lõge,& the daies short & the houres short,in likewyse the night.And neuertheless an houre of the day,& an houre of the nighte both togither haue.xl.mynuts,as for.ii houres artyficials ẏ the one leueth the other taketh. And than take we out planetes from ẏ sõne rising,& not before vnto the sonne going down & than al ẏ remnaunt is nigh & about the moneth of December, the dayes haue but eyght houres artificialles of the Clocke,

and

and they haue.xii.tempozals,than let the.viii. houres artificialles be deuided in.xii. egall partes, and it shalbee .xii. tymes .lx. minutes, and euery parte shalbe a tempozal houre, that shalbee of.xl.minutes and no mo. Thus in December the tempozall houres of the daye haue but.xl.minutes. But the houres of the nyght haue.lxxx.minutes. Foz that tyme the nyghtes haue .xvi. houres artificialles, yf they bene deuyded in.xii.partes be.lxxx.mynutes,foz euery tempozal hour of the night in December haue.lxxx. minutes and.xl. Foz an hour of ỹ daye ben syxscoze minutes in two tempozall houres as many in.xii. houres artificialles,that ben eche of.xl.minutes. In the monethe of June is the contrary. In March and in September al houres,ben egal as is the dayes i other monethes by egall poz cion.

Thus

Thus endeth the.vii.Planettes vpon the.vii. dayes in the weke.

And hereafter foloweth the natures and exposycyons of the.xii. Signes deuyded by the.xii.Monethes in the yere.

March hath the signe of the Rā. And is indifferente for takinge of purgacion, and is verye good to let bloude.

ARyes is a sygne mouable hote, & dryc Colorike nature of the fyre & hath lorde shyppe in mannes head & the face, and the partyes longynge to the heade, whan the Mone is in that signe: beware of cuttinge in ẏ head, or in the face, or in any vayne ẏ longeth to the head

Also it is perylous in the beginninge of Aryes to take any heade ache, or any hurting in the heed, for it were token of long during, or els of deth but it is not so perilous in

the

the ende of it, & this signe is mouable Oziental, of masculyne kynde than is good to wozke all thinges that is wzought with fier, and it is good to take vyages towarde the Eest, & is good to let bloude on the arme, & to bathe the, & to sow sedes and to make matrymonies, and to begyn all good wozkes that haue would sone ende, and is euyll to do thinges which thou woldest thou laste long, foz asmuch as the Ram is a beast ỹ raungeth, & casteth vp againe ỹ meate ỹ he eateth tofoze Therfoze thã ther shuld no medecine: noz passion be taken inwarde whyle the mone is i that signe, foz all naturall medecines, and passions receyued in that tyme menne shoulde caste them vp agayne, and so it falleth in al the Signes, that ben raunging, as Aries, Taurus, & Capzicozne, & the laste partye of Sagittarye. In all these there

Woulde no Pauyons be giuen for drede of castinge vp againe. For this sygne aryseth out of the oryent, & causeth ẏ time to bee hote & drye. The man that is borne vnder ẏ signe of Aryes, by kinde of complexcyon is Coloryke, and shall be wytty and wisely and disceiuable, small of bones, yelow of colour and kinde of hert. The Sonne entreth into the sygne of Aryes, the xv. Kalen. of March, and dwelleth there in vnto ẏ. xvi kal. of Apryll.

And in thys moneth of Marche is. iii. peryllous dayes to take any sicknes vpon, that is to say the. xv. xvii. and the. xix.

¶ Apryll hathe a Sygne of the Bull, and is euyll for to take purgacion. And also is euil to let blod.

The mone beyng in Taurus, that is the signe of the Bull, the whiche sygne reygnethe in the necke

necke and the throte, it is than perillous to be ventused in ẏ necke or catche sicknes in the throte and muche more peryllous in the beginninge than in ẏ ende, this sygne is stedefast Meridional that is of the Southe partie, he is colde and dry erthly and of femynine kynde, and Meloncoly of complexcyon, it is thē good to sow sedes, to plant trees, & vynes for they shall redely growe and it is good to bylde housinge and to wed a wife, and euery thynge to do that thou wouldeste haue longe to endure and stably to abyde. It is euill to begyn bataile or to fyght. For it causeth the time to be colde and drye, and the winde to haue hys course nygh the erthe, and the skyes to flye abrode by the earthe.

The man ẏ is borne vnder this sygne, is by kynde of complexcyon Melancolye vnstable and vntrue

Whyt lyuered & ſcrace of his purſe
The ſonne entreth in the ſygne of
Taurus the, xv. Kalend. of Apryl,
and dwelleth therin vnto. xvi. Ka-
lender of Maye.

And in this moneth of Apryll is
ii. perillous dayes to take any ma
ner of ſickneſ on, that is to ſay the
xvi. and the. xxi.

¶ May hathe the Sygne of the
twynnes & is indyfferent to take
purgacion. And is euyl to let blod.

When the Mone is in Ge=
mini, that is the ſygne
of two Twynnes, or. ii.
chyldren of one byrthe
the whiche ſygne reygneth in the
Armes and the handes of a man.
Thys ſygne is double bodied and
Occidentall, that is of the weſte
partye, and is Sanguyne of com-
plexcion hote & moyſt after ỹ ayre
In that tyme beware of cuttynge
in the ſhoulders, armes, & handes

nor

noꝛ in ẏ time vpon no vayne in tho places. It is good ẏ time to treate of frendeſhip, & whan the mone is in the ſigne of Gemini beware of letting of bloude foꝛ it is euyl & ſpe cyally in the blumes foꝛ Gemi. go uerneth thē & if one take the ſicke= nes in a houſe & dye, all the other be i great daūger to dye of ẏ ſame. The man that is boꝛne whyle the mone is vnder the loꝛdſhip of this ſigne, he ſhal by way of kynde bee veri wiſe, pꝛiue, & true, he ſhal haue iii. wiues & he ſhal trauaile migh= ty faſt to purchaſe woꝛſhips. The ſonne entreth in ẏ ſygne of Gemi= ni the. xv. kal. of May & dwelleth ther in til the. xvi. kalen. of June. And in the Moneth of May is. iii daungerous dayes ẏ is foꝛ to ſay the. vii. the. xv. & the. xx. June hath the ſygne of the Creuys. And is good foꝛ to take purgacion, and is indifferent to let bloude.

Cancer is a signe mouable colde, moyste, flumatyke, and watry, and hathe of mans body the brest and the stomake, the splenne, and the rybbes, whan the Mone is in thys signe, it is good to begin a way by water, and is metely good to take medecines but be ware to wed any mayd whan the sygne is in Cācer. And if any man taketh syckenes in any time whil ỳ mone is in ỳ signe of Cancer, it is great foꝛtune yf he die not. ffoꝛ it is perylous both in ỳ beginnyng & in ỳ ende, this signe is septētryonal, that is of ỳ noꝛthe party. Also it is euel to build houſynge, oꝛ to ſet trees oꝛ to begynne any thinge that ſhall laſte longe.

The man that is boꝛne whyls that the mone entrethin this signe he ſhal be ffempynyne of face, malā colious, faint herted and whyte of ſkinne, and he ſhall loue a woman

whyche

whiche shal greue him, his desteny shalbe harde in his youth, but whē he is paste. xxx. yere, he shall haue a maladie in the raines, & he escape he shal lyue by kinde a. C. yeare.

The sonne entreth in the signe of Cancer the, xv. kalen. of June and dwelleth therein til the. xvi. Kalen of Julye,

And in this moneth of June is two daūgerous daies to take sick nes vpon, that is to saye, the foure and the. vii.

July hathe the sygne of the Lyon, and is euyl to take purgacion, and verye euyl to lette bloude.

For Leo is a sygne stedfaste Oryentall hot, & drye Coloryke nature of fyer, & of masculine kinde: & hath of mans bodye ẏ sydes & ẏ backe senowes, bones & grystelles, beware while ẏ mon'

reigneth there of ventosing, or cut
ting, or harme catching in tho pla-
ces for it is ful daungerous in the
ende of Leo to take sycknes, more
than in the beginninge, for than he
may releue by good gouernaunce,
and it is euill to gyue medecyn to
the herte or stomake, and the vai-
nes to touche with yron.

A man that is borne whyle the
mone entreth in the sygne of Leo,
by kinde he shall be holden easy, he
shal take a wyfe a hedy strōg wo-
man, he shal be loued as the Lyon
amonge beastes and he shall haue
great power among stronge men
The sōne entreth in this signe the
xv. Calen. of July, & dwelleth ther
in tyll the. xvi. Kalen. of Auguste.

And in this moneth of Julye is
ii. daungerous dayes to take anye
sycknes vpon, that is to saye, the
xv. and the. xx.

August hath the signe of a virgin

and

and is euel to take purgacion and indifferent to let bloude.

Argo is a sygne double bodyed Meridyonall ꝑ is of the Southe partye colde and drye, Melancoly of complexcion nature of the earth & of Feminine kynde & hathe of mans body the wommedryfe & guttes, the lyuer, gal & milte. But chefely in the Limmes beneth the Medryfe, than beware of breaking or cutting on the bely or preuy places with in forth. Also it is perillous for a man to take anye sicknes in the begining therof, but not so perylous in ꝑ ende, but rather tokē of helth, it is not good to wed a mayd for she will be barain but it is good to wed a wyd owe.

The man that is borne vnder this sygne, he shal be well loued, and a man of great pyte and wise & lyue much in ease, his name shal

be

be good amonge al maner of men.
he shal haue worshipe in hys age.
he shal haue a sygne in the heade.
The sonne entreth in the signe of
Vyrgo the.xv.kalen.of Auguste &
dwelleth therin vnto the.xvi.kalē.
of September.

And in this moneth of August
is.ii.perylous dayes to take anye
sycknes on, that is to saye the.xix.
and the.xx.

September hathe the sygne of
the Balaunce,and is good to take
purgacion. And is verye good to
lette bloude.

Vbra is a sygne mouable
hote and moyste San-
guinarius, and hath the
ouer parte of a man and
the nether ende of a woman,that
is to say the nauyl, the rayns and
the low parties of ỹ wombe, & the
share,whan ỹ mone is in Lybra it
is good to let bloude,and is best to

make

make medecines for the nauel, and to do all thynge that thou woulde haue brought to ende, & this ſygne is occidentall, Sanguyne of complexcion, and of maſculyne kinde. And is good to begynne that ſhall longe laſte. And knowe wel from the degre of Lybra to the degre of Scorpio it is euill to begynne diuers thinges, for the mone is that time in the worſte.

The manne that is borne vnder this ſygne, he ſhall be welbeloued and good ſhall neuer fayle hym, he ſhall haue a Signe in the necke, or in the ſhoulder bone, he ſhall be in great peryll tyl that he be. xxx. yere olde and thē ſhall he come to great worſhyp. The Sonne entreth in ỹ ſigne of Libra the. xv. kalender of Septembre & dwelleth therin tyll the. xvi, kalender of Octobre.

And in the moneth of September is. ii. peryllous dayes to take

any

any maner of sickenes on, that is to saye the .vi. and the .vii.

October hath the signe of a Scorpion, and is good for to take purgacyons, and is indifferent to bee let bloude

Scorpio is a signe of a serpent colde & moyst Flumatike nature of water Septemtryonall that is of the Northe party, and hathe of a mans bodye the priue membres and the blader & whan the mone is in this signe it is good to giue medecines to ỹ membres of man and woman, and to take laxatiues, and to make all thinge ỹ shall laste longe and it is good to make a way by water.

The manne that is borne vnder this signe shal loue well the company of women, & haue other mennes heritages, he shalbe melancolyous, his wordes shall turne wel, in age he shalbe in trauayle, and in

the

the head he shal haue a token or in the face, he may lyue by kynde. xl. yere. The sũne entreth in the signe of Scorpio the. xv. kalen. of October, and dwelleth therin tyll the xvi. kalen. of Nouembre.

And in ỳ moneth of octobre is. i. perillous day, ỳ is to say ỳ. vi. day.

Nouember hath the sygne of the Archer and is good for to take purgacion & also is good to let bloud.

Do you well wyt that Sagitarius is a signe of an Archer, and double bodied hote and dry nature of the fyer and Colorike of Complexcyon, and of Masculyne kynde Oryentall that is of the East party, and this sygne regneth in the thyes, & loddoges of a man, and beware of cutting of two places, & than is good to let bloud and to treate of peas & to wed a wife and to make all me-

decynes

derynes that is made with fyer.

The man ẏ is borne vnder thys signe shal be hasty & bold to do foly & he shal haue a signe in ẏ cheke or in ẏ sholders, he shall be bytten of a dogge, he shal haue tribulacions he shal haue sickues in his eyen, he shal haue two wyues & the second shal begyle him, and he shall waxe sicke at. xl. wynter, and he escape he shall liue by way of kinde a. c. yere. The sonne entreth into this sygne of Sagittarius the. xv. kalend. of Nouembre and dwellyth therein tyl the. xvi. kalen of Decembre.

And in the moneth of Nouembre is. ii. perrillous dayes, to take any maner of sickues on, that is to say the. xv. and the. xix.

Decembre hath the signe of the Gote, and is euyll to take purgacion, and is euil to let blonde.

Capricor-

Capricornus is a sygn mouable & vnstedfast of the South party endely colde & drye, melancoly nature of the earthe and of feminine kynde, and hathe of mannes body the knees whan the mone is in this signe it is good to make medecines to the knees, but beware of cutting or hurting therof for drede of touchinge of the senowes and vaynes for it is perylous while the mone reigneth ther and greater peryll in the ende thā in the begynnynge.

The manne that is borne vnder the sygne, shalbe wise fayre & hasty and he shal haue a tokē in ꝑ hed or in ꝑ knee he shalbe melancoly, & he shal liue by kynde a. C. yere as astronomers saith. The sōne entreth in ꝑ signe of capricornus ꝑ. xv. kalē of December, & dwelleth theri tyl ꝑ. xvi. kal, of ꝑ moneth of January

And in the moneth of December

is

is.bi.peryllous dayes to take sic-
kenes or any disease on, that is the
iii.bi.bii.ix.xb,and.xbi

January hath the signe of a mā
sheding water and is good to take
purgacion indyfferent to let blode.

AQuarius is a signe sted-
faste Occydentall that
is of the west party hote
& moyste after the kynde
of the ayre, and sanguyne of com-
plexcyon, and hathe of mannes
body the shankes vnto the ende of
the ancles, & whan the moone is
i that signe,it is good to set trees,
and buyld,and to wed,& is euyl to
take sicknes in al tymes while the
moone reguethe there.

The manne that is borne vnder
this sygne of Aquarius, shall bee
worshipped,he shall bee good and
true,and welbeloued,& haue often
head ache,he shall haue a fal from
ryches

riches, but he shal be happye in the weste coũtrye, and he shall be in peryll of water.

The sonne entreth in the sygne of aquarius, the.xb. kalender of January, and dwelleth therin tyll the.xbi. kalen. of Febzuary.

And in the moneth of January is.biii. perillous daies to take sycknes, that is to say the fyrste, second iiii. b. x. xb. xbii. and the. xix.

Febzuarye hathe the sygne of thre Fyshes & is good foz to take purgacions, and is indyfferente to lette bloude.

Pisces is a sygne comon double bodyed, Septentryonall colde, & moyste, watrye, Flumatyke of complexcyon, and of Femynyne kynde, and hath of mannes bodye the fete, than is it perillous to lette bloude, oz open any vayne in that place, and if a manne take sycknes

in any tyme of that sygne, it is not of right great peril but it is good to go to councel to accoyde and to make al thyng that may go by water and to make a thyng that shal laste long.

The man ỳ is boyne vnder thys sygne of Pisces, shalbe a greate lechour, & go fer a Pylgrymage, he shal haue an euyl hurt in his head in his youth he shal haue many maladies he shal fall in water & escape well he may lyue by kinde a c. yere & if he wil haue good he must dwel in the Noyth. The sõne entreth in this signe of Pisces ỳ. xv. kalen of Febyuary, & dwelleth therin til the xvi kalen. of ỳ moneth of Marche

And in the moneth of Febyuary is iii. peryl lous dayes to take any maner of sickness on that is to saye the. viii. the. x. and the. xvii.

Thus endeth the natures, and Exposycions of ỳ. xii. Signes deui

ded

bed by the.xii.monethes of the yere
vpon bloude lettyng, with the moſt
daungerous dayes for to do anye
thing towching Phelyke.

And hereafter foloweth the Re-
medies for many diuers Infyrmi-
tes and diſeaſes that greueth and
hurteth the body of man.

For the head ache. Capi.vii

Take hemlockes & ſethe
theym tyll they be ſofte
as pappe, thē lay them
to ỳ head there ỳ payne
is and let them lye all nyghte, and
on the morynynge lay another hote
plaiſter of the ſame & do ſo.ii.or.iii
tymes and he ſhalbe hole.

For akinge of ỳ head. Ca.viii.
Take and makelye of Veruayne
or elles of Betayne, or of wormē-
wode, and therwith waſhe thy hed

thyrse in the weke, and it shall do the good, and take away the ache.

For to spourge the heade. Ca. ix

Take the seede of Stauysere, & bete it small to pouder, and whan it is beten small, take a fyne lynen clothe and put the powder therin, and make thereof a lytell ball the quantite of a greate hasell nut and put it in thy mouthe, and roll to & fro, betwyxte thy tethe chawynge, holdinge downe thy head the space of an houre, and it wyll spourge thy heade and thy gumes, and kepe thy tethe from aking.

Also for to spourge the heade. ca. x

Take ỳ rote of pelater of spayne and chewe it betwyxte thy tethe to and fro a good whyle, and it wyll spourge well thy head & also fasten thy tethe, and spourge thy gumes.

For the tethe ache. Capitulo. xi.

Take Betany and wilde gozdes and sethe them in wyne oz elles in

byne

byneger, & thā put it in thy mouth as hote as thou mayste suffer, and holde it a good while in thy mouth and it wyll take awaye the payne.

¶ For the ache of a holowe tothe,

Capitulo.xii. 12

¶ Take assa fetida and put it in thy tothe ẏ is holowe, & it wyll appese, and take away the ache.

Also for the tothe ache. Ca.xiii. 13

Take Henbane and bruse it, and holde it betwene thy tethe a good whyle, & lay it also vpon the to the that akethe and it wyll swage the payne anone.

Also for the tothe ache. Ca.xiiii. 14

Take the sede of Henbaine and caste it vpon a chaffynge dyshe of charcole fire and holde thy mouth ouer the fier that the smoke maye entre into thy mouthe, & than hold thy mouth ouer a basin of fayre clene water, and thou shalte se vpon the water as it were smal wormes

that shall come droppinge oute of thy mouthe. Also take the sede of Henbane & bete it to small pouder and medle it with wax and make a lytell pellet ꝑ it may be full of pow der without forthe, and put it in ꝑ hole of the holow tothe that aketh & it wil lightly slee ꝑ ache of ꝑ toth.

Also for the tothe ache. Ca.xv. take the rote of Henbane and sethe it in vynegar tyll ꝑ thyrde part be soden away, & with the same wash thy mouthe, and holde thy mouthe full a good whyle and it wil sle the tothe ache. Also take ꝑ rote of Henbane & holde it betwene thy aking tethe, and it wyl do away ꝑ payne

For ꝑ stench in ꝑ mouth. Ca.xvi

Take the Juse of Veruayn, and drose it & put it i thy mouth, & hold it a good while close in thy mouth and it wil take awaye the stenche.

For a stinking breth. Ca.xvii.

Take, Oyle, Dorset. Turpen-

tyne

tyne, Hony, Oyle Olyne, Virgyn-
waxe, as much of one as of another
and boyle them al togither, & make
an oyntment therof, & vse it euery
daye in the patientes nose thzylles
and let it be put into the nose euery
daye in the moznynge with.ii. ten-
tes made of linte scraped of fyne ly
nen cloth, and he shal be hole.

¶ Foz ache and wozmes in the
eares. Capitulo.xviii. 18

Take the ioyse of Henbane and
put it in to thine eares & it wil take
away ỹ ach & sle ỹ wozmes in thē.
A pzecius water foz poysō, & speci-
ally againste ỹ pestylence. Ca,xix. 19

Take turmentyl, scabyous, gol-
des, betayne, and pympernell, of
euerych a lyke much and dystyll
therof a water, & dzynke it fasting
euery day in the moznynge, fyzste
nexte youre herte foz it shal do you
muche good.

Foz connyng eyen. Capit.xx. 20

¶ Take blacke ſnayles and ſeth them in fayre water than take the grece that is on the water, & therwith anoynt thy eyen that be watery and ronneth.

For reed blered eyen. Ca.xxi

Take the ioyce of Rue, & pouder of Commin, medle them togyther thē take coten & dype it wel therī & lay it therto, & anoynt the tēples, & the browes, & the liddes of the eien therwith, and they ſhal be hole.

For eyen that benne daſuned, or dyzke. Capit.xxii

Take ỳ rote of reed fenel in winter and in ſomer the leuys, or elles bothe rotes and leuys, and ſtampe them & wringe out the ioyce & temper ỳ ioyce w̄ fine clarified honye & make therof an ointmēt & anoynte the eyē therwith & it ſhal put awai ỳ derkenes, & it ſhal clere the ſight

A precyous water for the ſighte of the eyen. Capit.xxiii.

Take

¶ Take smalage, reed fenell, rue, veruayn, betayne, egrimonie, pimpernell, eufrage, sauge, salēdyne, of euerychе alyke muche of quantyte, & wasshe them well and clene & stampe them & put them into a fayre brasen pan, & take ẏ powder of xv. pepercornes faire sarcid ito a pynte of good white wyne and put it vnto ẏ herbes, with. iii. spone ful of lyue hony, and. v. sponefull of ẏ water of a manchylde that is an Innoceut, and medle them al toge ther and boyle them ouer the fyre, & whā it is sodō strayne it through a clene lynen clothe, and put it in a glasse and stoppe it well and close, tyll you wyll occupy it, and whan nede is do thereof into the sore yen with a fether, & yf it be waxen drye temper it ẇ good whyte wyne, for it is very good for ẏ sight of Eyen.

¶ For a pynne and the webbe in, the eyes. Capitulo. xxiiii.

Take

Take a curtesy of cleane clary-
fyed honye, as muche of womans
mylke ẏ norysheth a mayde childe
and for the woman the man chyld
and sethe them togyther, and whā
it is colde put it in a glasse, & close
it from the ayre, and thus do.ii.or
iii. dayes.ii. or thre tymes euerye
daye, and he shall be hole.

For all euyls in ẏ eyen. Ca.xxv.

Take clene claryfyed hony one
parte, and more thā of halfe ẏ hony
and of the gall of an Hare, medle
them togyther in a vessell ouer the
fyer, but make it but luke warme,
and kepe it in a glasse, but beware
that thou take not to much therof
in thine eyen, for the quantite of a
small pynnes heade is ynoughe at
ones when thou goest to bed, and
ẏ is sufficyent for.vii.yeres if a mā
haue a Perle or a webbe in his eien
& be it not drye, but put therto som-
dele more of ẏ gal than of the hony
for

For boylynge in the eyen. Ca.xxvi 26
¶Take May butter and powder of comyn, and stampe thē together & lay it on a lynen cloth to the eyen and oftētymes renewe it, and whā ỳ boyling is swaged take saffron & womās milke & gride thē together and drope therof in the sore eyen and than thou shalte be hole.

For a stynkinge brethe. Ca xxvii. 27
¶Take .ii. handfull of pouder of comyn, and sethe it in good whyte wyne from a quarte tyll a pynte & drynke this firste & laste alwayes hote, and he shalbe hole within. ix. dayes drynkynge.

For the stomake that is hote and swolen. Capi.xxviii. 28

For the stomake that is hote and swolen, take the rote of Smalage & stampe it, & put it in swete wyne or in other good wyne al a day and a nyght, and then lette it be passed throughe a fayre linē cloth & put it in a

in a clene vessell, & vse to drynke a curtesy therof euery day fastynge, viii.or.ix,dayes & he shall be hole, For the stomake that aketh, ꝑ commeth of colde. Capi.xxix.

¶For the stomake ꝑ aketh, ꝑ commeth of colde,take an herbe ꝑ is called Poleo & drye benes, an handful of syngryg,& as much of this poleo & put it in a vessel with faire water and let it sethe there on the fier tyl the thirde parte of ꝑ water be sodē away & put therto suger of stone & a curtesy of honye,& drynke it. vi. dayes fastinge, and he shal be hole.

¶For to forte ꝑ stomake. Ca. xxx.

To forte the stomake take canell. iii. poys, and one poys of maystyke,and one poys of the parynges of Pomegarnades, and halfe a poys of galyngale, & stampe all these together, and temper it with hony that hath bene boyled of the fyer, and well scommed,

and

and vse of this as muche as a nute euery day durig.x. dayes fastynge and he shalbe hole.

For the stomake, and the bely ꝑ aketh. Capitulo.xxxi. 91

For the stomake and the bely ꝑ aketh, take the floure of an herbe that is called Nemaham, that is lyke to Minte and it hathe a good sauoure, take.iiii.poys of Colmer and vii.poys of water, and sethe all togethe to the.iii. part, & with Suger drynke this. v. dayes fastinge in the morynyng, and he shalbe hole.

And if a man be sycke at the stomake or in the bely, or at the herte or hed, or were bytē with any euyll venemous beaste, or poysoned. Capitulo. xxxii. 92

And a man were by ꝑ way trauaylynge or in his house, & he had all these sickenesse and he had with him a Lectuary that is made of v. thinges

thynges, he eate thereof or drynke thereof in water. iii. poys, or. iiii. he shoulde be hole, & he vse it. xb. dayes fastinge, & whan he goeth to bede laste, he shoulde be hole of all the sickenes in hys bodye, and he drynke euery time, ii poys, & these thinges they bee. Scorlogio, Myrre, Genciana grandorer, and zataont as muche of one as of another, & stampe them and strayne them, & medle them with hony that hathe be well boyled on the fyer & scūmed fayer and clene, for this is called the lectuarye of lyfe.

A good mederyne for risynge vnder the stomake. Capitulo. xxiii

Take peper, longe peper, graynes saffron, gynger, annyes, lycorys, & suger, sethe all these in good ale tyll it be thycke, and gyue it the sicke to drinke, and he shal be hole. Also a good playster for rysing vnder the stomake. Capitulo. xxiiii.

take

¶ Take yerowe otherwise called mylfolye, reed fenel, reed myntes, bozage, rue, fetherfoye, clote leues, perytozy, Egrimonye, of euerych a lyke muche and the grece of a barowe hogge foz a man, & foz a woman of a yelke hogge, that is of a sowe kynde, and sethe them all togither ī good ale and make a playster therof and lai it to the stomake as hote as it maye be sufferd. ii. oz. iii. tymes, and he shalbe hole.

¶ Foz to distroy the hete in the stomake Capitulo. xxxb.

¶ Take faire clere water & boyle it well & scume it and put therein sheuers of bzoume bzede, & let thē lye therin an houre till þ water be almoste colde, & then dzinke therof ii. oz iii. dayes by dyuers tymes, & he shall amend in shozte time.

Foz brēning in þ stomake. ca. xxxbi

¶ Take and eate grene percelye & galyngale whout any other thynge

foz

¶ For to auoyde flume out of thy stomake, & the head. Capi. xxxvii.

Take powder of Pelatory of spaine and powder of commin, powder of longe Peper, powder of gynger mustarde, vyneger, and medle thē togyther and chafe thē on the fyer til they waxe thicke, & than as hote as ye may suffer put part therof in your mouth galking in your throt vp and downe, but let none enter to youre stomacke, and do this dyuers tymes, spyttynge out by the space of an houre and this is a gargaryme.

For al euils i ỳ stomake. ca. xxxviii.

Take asshe sede, lynne sede, & cō min of euery a lyke mouch & giue it to ỳ sycke body to drynke wh hote wozte, oz els with fayer hot water

For a dysease at ỳ hert. Ca. xxxix

¶ Take Sentuary and sethe it in stale ale and whan it is well sodon stampe it in a mozter and seth it

it againe with the same licour and
than clense it through a cloth, and
poxpocion the ioyce, put therto iii.
sponeful of clarifyed hony, & boyle
it well together againe, and put it
in a boxe and geue it to the paeyēt
euery day a thre sponeful fastinge
tyll he be hole, and this shal do a-
way the glut frome his herte, and
make him to talent to mete.

For wekenes of the hert, Ca. xl. 40

Take rose water, & perles, bete n
sinal to powder, and medle it with
suger, and drinke it. ii. or. iii. dayes.

For faintnes of the hert. Ca. xli. iii

Take the fylinge of golde, and
the pouder of the bone of a hertes
herte, medled with the ioyce of bo-
rage and suger made in sirope, for
that is very good for swounynge.

For the dreste that is incōbred.
Capitulo. xlii. 42

Take y sope and sethe it to a po-
tyll of wayne tyll that it come to a

quart, & let ẏ sicke vse therof first in the morninge, & last at euē hote, and at morowe cold, tyl he be hole. For a man, womā, or childe that is broken in the bely. Capitiiii.

Take in Maye the tender croppes of herbe Osmonde, and drye them with the wynde & not in the sōne, and make pouder therof and sarce it and kepe it drye in a bladder and let the pacyente drynke of that, pouder with white wyne euē and morowe winter & somer, saue in Maye. In Maye drynke of the tendryng of the sayed Osmonde. For this drynke wil make the broken bely grene, as it were new broken, and the paciente muste be wel and easelye trussed: that he or she maye goe with it all daye, and lye with it al nyghte tyl he be hole, and that wyll be within .xiiii. dayes yf he be wel ruled, for he must lye vpryght as muche as he maye bothe

daye

day and nyght and not strayne his
bely but as lytle as he can. And he
muste kepe him lax as longe as he
is sycke, and lye in hys bedde.ii.
houres in ỹ mornyng after he hath
dronke thys medecine, & must eate
no whyte meate tyl he be hole, nor
walke but easely for straynyng.
The plaister to knitte him.ca.xliiii.

Take Polypody that groweth
on an oke, ỹ rotes therof and pare
them clene and the rotes of Elena-
campana, and pare them clene, and
than bete thē in a morter, as smale
as thou canste, and temper it with
oyle of bay, and make it a playster
thycke, and lay it on a thycke cloth
a good quantite, and lay it there ỹ
sicke is greued vnder the trusse, frō
the euen tyl the morowe, & on the
morowe chaunge it agayne, thys
is for all the yere saue in Maye,
than the ienes be better.
For the playster in maye. Cap.xlv.

Take Polypone leues, and the leues of Elenacampana, & dayſye leues, and bete them ſmal, and temper them with oyle of bay as thou ſemeſte beſt to make a playſter, & lay it there ỳ ſore is, euen and morowe, and he ſhall by the grace of God be hole.

For to breake wynde in the bely. Capitulo. xlvi.

Take cõmin, fenel ſede & annes ſede beten to pouder thẽ ſethe it in wine and drinke it firſte and laſte.

For a ſwolen wombe. cap. xlvii.

Take the ioyce of Rewe, and let the pacient drinke it with wine or ale, & he ſhalbe hole on warantiſe.

For akinge of the wõbe. Ca. xlviii.

Take tãſy rue, ſotherne wode and eate thẽ with ſalt, & he ſhalbe hole.

For the heart brennynge. Cap. xlix.

Take the croppe of fenel and chewe it in thy mouthe, and ſucke the ioyce therof, and ſpette out the

other

other parte, and he ſhalbe hole.
For ſore ſydes within forthe.
Capitulo. l. 50
Take alyſanders, perſlye, louage, redde fenel, Smalage, burnet, and gromell, & ſethe them in white wine, tyll halfe be conſumed than ſtrayne it and let the ſycke drynke it fyrſte and laſte, at euen hote, and morowe colde.
Contra telam et maſculam in oculo. Capi. li. 51
Take fenell, bulet goldes, Veruayne, and betayne, Aū, and ſtãpe them and temper them with ale or whyte wyne, and ſtrayne it, and thẽ ſtampe .ix. lowpes, otherwiſe called Theſtockes, and put them into the ſayed lycoure, and gyue it to the patyente to drynke .ix. dayes folowyng, and he ſhalbe hole.
For a womans pappe that is ſore
Capitulo. .lii. 52.
¶ Take the rote of brſane, that is

to saye, wylde Neppe, and make bare al the ouer parte of the sayed roote, that is to saye, the toppe of the rote, and make an hole therin, and couer it with a tyle stone, and put it in the earthe, and lay earthe vpon it, and let it stande so. iiii. or. v. dayes, than open it and take the ioyce that ye fynde in the hole and kepe it i a glasse, & therwith anoint the breste and it shalbe hole.

For the liuer that is corrupt and wasted. Ca. liii

Take a good quantyte of leuer worte, and bruse it a litle, and then sethe it in good stronge wort with a quantite of Rubarbe & vse thys medecine and thou shalte be hole.

For hete in the lyuer Ca. liiii.

Take the ioyce of foure Apples, and swete apples of eche a poũde or more as muche as you thinke best and .ii. pounde of suger, and medle these thynges togither, and let the

boyle

full of the same powder in ale luke warme and drynke it, and walke therafter an houre, or thou eate or drinke any maner of thynge.

For a man that is lepper, and it take in his legges and go vpward

Capitulo. lxiii.

For a man that is a lepper, and it take first in his legges and go vpwarde into hys bodye he maye be sone hole, and yf he wyll take Charobot, that is to saye, a Bettyl and brene it to asshes, and bete it al to pouder smale, and than take olde barowes grece and melte it well on the fier, and temper it togither and as much as half that of Blanchet, and make an ointment therof and vse it on the sore and vpon the oyntment, loke that ye put a plate of lede ful of smale holes in many places, and chaunge it bothe in the morynge and at nyght the oyntement, but not the lede, and he shall

be

be lone hole of that ſickenes.

For a derrte in a mans fleſhe.

Capitulo. lxiiii.

Take a worme that is called Pieacher, ꝯ is as great as a bene, and is clene blewe or ſendre, and it hathe many ſmale fete and whyte vnder the bely. And whā a mā toucheth it he wareth roſide, as a button, take the worme and rubbe it wel agaynſte the derrte, that it be al broken, & do this euery daye iii. or .iiii. tymes. and at euerye tyme rubbe .iii. or .iiii. wormes & anone it ſhalbe hole.

For ſauce flume biſage. Cap. lxv.

Take Elenacampana and ſethe it in a potte with vyneger tyl it be ſoden in, than ſtāmpe it ſmale, and than put thereto quyckeſiluer, and brimſtone & giltes grece, & braye it togither & make therof a playſter, & lay it to thy biſage all nyght and on the morowe waſhe it ofte.

For

For hym that may not holde his
water. Capitu.lxvi. 66
Take gotes talowe and bren it,
and make thereof pouder, and put
it into the pacyentes potage, and
let hym vse this, and he shall pysse
measurably ynoughe.
Another for the same. Ca.lxvii. 67
Take Synchone and shepes ta-
lowe, and sethe them wel togither
and as hote as it maye be suffred
lay it to the membre, and he shall
make water anone.
For to destroy stume. Cap.lxviii. 68
Take betayne and drye it, and
make therof pouder, & kepe it tyll
thou haue nede, and whan thou
wilt occupy therof take a quantite
of hony and of the pouder, & make
therof.ii.oz.iii.pellettes, and swa-
lowe them downe al hole last whē
thou goest to bed, and that shal do
the muche good.
For a wōbe ỹ is harde. Ca.lxix. 69
Drynke

Drynke the ioyce of weybred
with olde wine, and he shalbe hole
Also another for the same, take
Cinkefoyle, that is to saye, fyue le
ued grasse, and stãpe it & drinke it
with hote milke, & he shalbe eased.
For the bludy manyson. Cap. lxx.
Take milfoyle, and Plantayne,
of euerych a lyke muche, stampe
them wel togyther, and kepe it,
and whan thou wilte take thereof
and temper it with wyne, & let the
paciente drinke it, & he shalbe hole.
For a mannes stones that be
swolen. Ca. lxxi
Take an herbe that is called Ma-
reclee in Frenche, and frye it wel
in oyle olyfe, & laye it to the stones
that is swolẽ, as hote as it may be
suffred .viii. dayes or more & nede
be, for this wyl hele the swellinge.
For to make one slender. Cap. lxxii.
Take and sethe fenel in water
and drinke the water lasse at euyn
and

nd kyste at morowe, and it shal
wage hym or her shortely

For hym that lacketh wynde
Capitu. lxxiii. 73
Take Malowes, Mercurye, and
orage, and sethe them togyther,
ith a pece of porke & make therof
otage and eate it, and drynke the
rothe with whyte wine, or wyth
hey that is made of mylke.

For him that is costife. Cap. lxxiiii. 74
Take the ioyce of walworte, and
nedle it with hony, and gyue it the
ciente to drinke.

For a wycked blaste and wynde
n the visage. Capitulo. lxxv. 75
Take a henne Egge, and roste
hard, than take the whyte therof
nd an ounce of coperas, and bete
togither smale in a brase morter
yl it be lyke an oyntmente, & ther-
with anoynte thy face y is blasted
nd whan it is hole, than anoint it
ith Populion, & that wyl souple

the

the skynne, and make it hole.

For the Shyngles. Ca. lxxvi.

Take Doues donge and Barlye mele, & stampe thē togyther, and temper them with aysell and laye it therto

For the kowghe. Ca. lxxvii.

Take Nettles, and gather them betwen saynct Mary dayes in harnest, of them that beareth sede, and dry them in the sonne, and rubbe out the sede and grinde it, & drinke it with ale, and thou shalt be hole.

For him that hathe the perylous kowghe. Capitu. lxxviii.

Take Sage, rewe, commin, and ponder of peper, and sethe them in hony, and make therof a Lertuary and vse thereof a sponfull at euen, and another in the morynge.

The coughe that is called the Chinke coughe. Capitulo lxxix.

Take the rotes of Horshele, and Camfire, as much of one as of an-

other

morter and stampe them small in a morter and sethe them in faire water, tyl the halfe be wasted, and thā take the thirde parte of hony boyled and scummed, and put them together, & make therof a Lectuary, and do it in a box, and let the sycke vse therof .v. dayes or .vi. a good quantite at ones, fyrste and laste, and he shal be hole.

For the Iche. Capitulo .lxxx. 80

Take frankensence, and braye it small, & medle it with oyle of baye, and thā anoint there as it scheth at

For to drawe a byle from one place to another. Capitulo .lxxxi. 81

Take an herbe that is called. Oculus Christi : & bermayne and make a playster of it, & lay it frō the byle .ii. fyngers brode, and whan it hathe lyen a good whyle remeue it and do so styll, tyll it be there thou wolde haue it, and there lette it breke.

For them that pysseth blode.
Capitulo. lxxxii.

Take percely, ambrose, and bursa pastoris, of euerych a lyke mych and stampe them, and temper them with a quarte of gotes mylke and strayne it, and let him drynke it. iii. dayes at euen and at morowe, and this wyll staunche him shortely.

For a man that hathe loste hys mynde. capitulo .lxxxiii.

Take ỹ ioyce of goldes of sauge and of wormewood, of euerych of thẽ a sponefull, and take as muche of whyte wine, and put therto, and let hym drynke fr at euen, and as muche at morowe colde, and serue him thus .v. dayes durynge, and he shalbe hole.

Another for the same. ca. lxxxiiii.

Take and shaue of the heer of his molde of his head, than take Archaungel and stampe it, and bynde it to his head, where it is shauen, and

and let hym take a slepe therwith, and whan he waketh he shall be ryghte weke, & sober ynoughe, &c.

For hym that hathe the frenesye Capitulo. lxxxv. 85

Take oyle of roses, oyle of violettes and of euerych of them .xx. poyes, and asmuch of water of Coriande, and put it in a newe vessel of erthe, and boyle it tyl all the water be fayled, thā put out that and put in other in the same vessel asmuche of that water, & boyle it thus .vii. tymes, and than put thereto halfe of the .iiii. parte of a poyes of Camfere & medle it well together, & vse it on his head whā it is new shauē.

For a persone that vomesshethe to muche. Capitulo. lxxxvi. 86

Take Roses and boyle thē well in good strōge vyneger, and make a playester therof and laye it to the persones stomacke.

For a man that hathe a dysease

in his eares. Capitulo. lxxxvii.

Take fayre oyle olyfe, and let it be blowē out of a mānes mouthe & is clene & fastynge in to the eares of the sycke man, & let this be done iii. or. iiii. tymes, and let that syde of the head be turned downeward þ the ordure of the head may ronne out, and vse this. viii. or .x. dayes, and he shall amende.

For a man that his eares sownes within. Capitulo. lxxxviii.

Take almondes, and the carnels of peches, and let thē be clene pylled i hote water, and make oyle of them, and let that oyle be put in to the eares of the sycke body with tentes made of fyne lynnen clothe, and vse this viii. or .x. dayes, and he shalbe hole.

For synewes that shrynke after that they haue ben hurt and healed. Capitulo. lxxxix.

Take ensence, calasome, mastyke,

ke, hantyt, turpentyne, galbenon, bysqne, the mary of an asse, shepes suet, olde swynes grece, and butter and of euerych of them halfe an, ounce, than take an ounce and an halfe, of waxe, and an ounce of oyle olyfe, and staupe them and boyle all these thinges together, & make it in maner of an oyntmente harde to make playsters, and than make therof a playster and laye it on the hurte, senowes, and let thys lye. xb. dayes or moze, and they shall stretche out.

For to staunche blod. Ca. lxxxx. 90

Take an herbe ỹ is called, Lune. mahak and staupe it, and laye it on the wounde, or take the grene leues therof, and lay on the wounde, and it shall staunche, and yf a man maye nat haue this herbe, let him bzenne the fethers of a cockes necke, and take the asches of them and laye on the wounde, and ỹ blode shal sone

be staunched.

Also to staunche blode. Ca.lxxxi 91

Take a pece of salte befe that is well salted, or elles a pece of salte befe that hangeth in ȳ rofe, & couer it in hote embres tyll it be throughe hote, & take asmuche as wyll stope the hole, & bynde it faste to, as hote as the pacient may suffer it, and it shal staūche a none but let ȳ befe be fat and leane together.

For an empostume. Cap.lxxxii. 92

Take barlye and drye benes, and licores, and let boyle thē with fayre water altogether, of euerichē a like muche, and drynke therof with suger euery day fastynge, & at nyghte whan he goeth to bed, and vse thys vi. dayes or more, and he shall caste out that postume.

For spetynge of blode, Ca.lxxxiii 93

Take ache, myntes, rue, and betayne and sethe them well in good mylke & geue it him to drynke fyrste

in

in the moꝛnynge, & laſte at nyght, and he ſhalbe hole.

Foꝛ wylde fyer that is called fyer of hell. Capitulo. lxxxiiii.

Take reed woꝛmes of the erthe and the rote of valeryan, and ſtãpe them together and laye it therto, & take valeryan the rote and ꝯ lenes and ſtampe it, and temper it wyth water and geue him to dꝛynke and he ſhall be hole.

Foꝛ bytynge of a madde dogge, Capitulo. lxxxv.

Take the ſede of boꝛe and ſtampe it and temper it with holye water, and geue it him to dꝛynke. &c.

Foꝛ to do away a wẽne. ca. lxxxvi.

Take and binde faſte the wenne, than take verdigrece, ſulphur, ſope, oyle of egges, alam and hony, and temper them together, and laye it therto & it ſhal do away the wenne and heale it without doubte.

Foꝛ to bꝛeake a felõ in the night.

Take powder made of Cantary-
des, and tẽper it with clene shepes
talowe, and make a plaister therof
and lay it therto and it shal breake

For the migrym. Ca. lxxxviii. 98

Take. iiii. handfull of reed Rose
floures freshe in somer, & in wyn-
ter welked, and. iii. handefull of ca-
mamel, and as muche of beruayne
& breke them smal with thy handes
and boyle thē in a pottell of whyte
wyne of gascoine yf it may be hade,
or els in rochell wyne tyll it come
to a quarte, & put thē in. iii. bagges
broched slate lyke a playster, and
lay there the ache is, as hote as the
sycke may suffer, and chaunge them
hote and hote duryng a daye and a
nyght, and longer yf nede be.

For the morfewe. Capi. lxxxix. 99

Take water of elder and drynke
it. iii. sponfull in the morynge. ii.
or. iii. tymes, and whan ye receiue it

walke

walke after and catche a good hete
And thā take a pinte of white vyne
ger and .ix. oke aples, and cut them
and lay thē .iii. dayes & .iii. nyghtes
in the same vineger, and after take
a fayer lynen clothe & put the aples
in the same clothe, and straine thē,
and with the licour therof anoynte
thy body .iiii. dayes, and it wyll do
awaye the mozfewe.

For to stope the flyxe. Capi. C.

Take an onyon and roste it tyll
it be tender than bruse it and lappe
it in a lynnen clothe, and put it be-
twyxte the clyfte of the buttockes
euen ioynynge to the fundamente,
and set hym downe theron, as hote
as he may suffre a longe tyme, and
take another onyō and plucke out
the eyze, & fyll the hole ful of fran-
kensence, and Englysche saffron, &
take the couerynge of the onyon &
couer the hole and put it in the em-
bers, and let it boyle tyll it be som-

whatgender, than put awaye the couerynge, and laye the onyon as hote as it maye be suffred vpon his nauyll hole, and bynde it faste that it fall not away, and he shalbe hole

For the Canker, wylde fyer, and ignis sancti Anthoni. Capitu. C.i. 101

Take and rosle Sorel in a wete lynnen clothe, the space of halfe an houre vnder the hote cinbers, and than stampe it with fyne claryfyed hony and laye that to the sore, and without dowte, it wyll do awaye brennynge blackenes, and stynke, & hele it parfytely.

For to make heere to grow. Capitulo. C.ii. 102

Take and sethe malowes, rotes and al & washe the place ther as the heere lacketh, and it shal growe &c.

For to do awaye heer. Ca.ciii. 103

Take horseleches & brenne them to powder, & mynge it with eysell, and towch the place there the heer

groweth

groweth, & it shall growe no more there. &c.

For a scalde head. ca. C. iiii. 104

Take a penyworth of lampe oyle and halfe a pynte of fayer water, and boyle it well together, and whā it is colde put therto an halfe penyworth of quicke syluer, & tēper it wel together, and anoint the hed.

For the yelowe Jaundes. ca. cv 105

Take a quantite of turmeryke and asmuche of yuerye beaten to powder & asmuche of ỹ inner barke of a berbery tree, and a quantyte of Englysche saffron in powder, and medle them al together, & drynke it with thre or four dayes fastynge.

For the blacke Jaũdes. ca. C. vi 106

Take geneiana, longe peper, calamus, aromatyeus, auencis, lycores resyns of coraunce, whyte sope of spayne, of euerych. iiii. i. and. ii. sponeful of mustarde, boyle all these in a quarte of wyne til the. iii. parte be

wasted

wasted and let the pacient drynke it

For wormes & hete in ẏ handes, Capitulo. C.vii. 107

Take Chyke wede and bruse it a lytell, & thā seth it in ronnynge water tyll ẏ water be wasted halfe away thā take & washe ẏ sore hādes therin, as hote as ẏ paciēt may suffer it, & do thus. iii. or. iiii. dayes, and he shalbe hole.

For the gowte. Capi .c.viii. 108

Take reed myntis and cressons & vnset lekes, and let these herbes sethe well together & wasshe there as ẏ syckenes is euery day. ii. times a day, & yf he can not haue these herbes, let the sycke bodye be wasshed with hote water, and anoynte hym before the fyer or in the sonne with this oyntment, and rubbe hym wel therwith. Take byrgyn wax, turpentyne, saffron, the yolke of an egge, oyle olyfe, oyle of almandes, maye butter, oyle of nuttes, oyle do

ret

ret, the grece of a male hogge, oyle of camamell, and shepe suet, with good claryfyed hony, & let all these be medled together, & boyled fayer and easely by the fyer.

For sore knees that dothe swell and ake. 109

Take rue, louage, and stampe thē together, and put therto hony and make therof a playster and laye it to ẏ sore knees and that shall fet awaye the swellynge and the ache.

For the fallynge euyl Ca. C.x. 110

Take the blode of his lytell fynger that is sycke, & wryte these .iii. verses folowynge, and hange them aboute his necke.

Jasper fert Mirram, thus Melchior, Balthazararum.
Hec quicumque secum portat, tria nomina regum.
Soluitur a morbo, domini pietate Caduco.

For brynnynge and scaldynge,

Capitulo.

Capitulo. C.xi.

Take freſſhe geſe donge, and frye it with freſſhe butter & ſhepes ſuet, and ſtrayne it thꝛoughe a cloth and laye it on the ſoꝛe, and it wyll heale it anone.

Foꝛ bꝛennynge wꝺ fyer. Ca.C.xii.

Take the rynde of an elyne tree, and ſeth it halfe a day in fayer water, and let it kele, and gather of the thycke that thou fyndeſte vpon the water with a fether, and euerye daye anoynte with the fether euen and mozowe.

Foꝛ to heale hurtes and woũdes. Capitulo. C.xiii.

Take malowes and ſethe them well, and whan they be well ſoden, take and ſtampe them, and than take olde bacowes greece, and clene barlye mele, and mynge the ioyce, the mele and the greece all together and make a ſalue therof, foꝛ it is a redy heler.

Also to make a salue to drawe and to heale. Capitulo.c.xiiii.

Take a quartron of a pounde of bryzyne wax, and.ii. oũces of shepe suet, and melte them together a lytel and than take them from the fier and put therto an ounce of franken sence and stere it well together and do it in a box, and thys wyll bothe drawe and heale.

For styngynge of Edders and snakes. Capitulo.cxv.

Take dragons and drynke it, also stampe dragones, and lay it to the place there the styngynge is, & that shall sucke oute the venym and ease the smartynge.

For hym that can not slepe. Capitulo. C.xvi.

Take pety mozel and stampe it and wrynge out the ioyce, thã take iiii. sponefull of the ioyce and. iiii. sponefull of womans mylke, and a sponefull of vyneger and hete it, & therwith

therwith anoynte hys temples and
his forehead, & as it dryeth anoynte
it agaiue, and than wete a clothe
therin, and laye it vpon hys forhead
and vse this often tymes and thys
shall make him slepe.

For the palsey, Capi. c. xvii.

Take the galle of an oxe, or of
a bulle of one coloure, if it maye be
gotten, and .iii. or .iiii. red onyons
and roste them tyll they be tender,
and thã stampe them wel in a boule
dysshe, and mynge the gal and thẽ
together, and loke there be .iiii. ty-
mes asmuche of the gal as the ony-
ons, and therwith anoynte well the
place ỹ is greued tyll it be drỹke in
and than take a softe shete newe
washẽ & warme it agayne ỹ fyer, &
wrappe the syke body therin, & this
must be vsed at nyght to bedwarde
and within .ix. nyghtes it wyll a-
mende and make the flesshe, growe
thoughe it be much awaye, and if ỹ

skynne

skynne be waxen thycke by vanysshynge away of ỹ flesshe, take reed nettle croppes and rubbe well the skyn, and the oyntmente wyl better drynke in, & this oyntmente is good for al maner aches, for euery body.

A good drynke for ỹ poxe. ca.c.xbiii. 118

Take salendyne and Englysshe saffrõ, the weight of an halfepenye, and a farthynge worth of graynes, a quarter of longe peper, a peny weyght of mase, & stale ale, stampe your herbe, & powder youre saffron and medle them all together, and than drynke it.

A salue for the pox. Cã.C.xir 119

Take whyte lede. i. quarter, of verdegrece .ii. d. ob. mastyke. i.d. camfere. i.d. rasen. ii. ounces, seryouse. i.d. mercurye. ob. turpentyne, breake al these in a morter, & medle youre turpentyne with oyle olyue, and than mynge them all together and make therof a salue, &c.

For the goute, and swellynge of ioynter, & knobbes, that cõmeth of ache of the pox. Capitulo. C. xx.

Take may butter, & halfe a poũde of cõmyn, and a quarter of a poũde of blacke sope, and a hanfull of rue, and a lytell of shepe suet, and stãpe all these in a morter, than take the gall of an oxe, & a spone full of baye salte, and fry all these together in a fryeng pan tyl it be thycke, than lay it on a woll̃e clothe & lay it to ỹ ache as hote as it maye be suffered, durynge. iii. wekes, & euerye weke a newe playster, & it shall take awaye ỹ ache & ỹ swelling without doubte

For the crampe. Capi. C. xxi.

Bero berto bertora, these muste be said thre times, whã ỹ crãpe cõe vpon a man or a woman.

For the spottes of the morfewe. Capitulo. C. xxii.

Roste. iiii. egges hard, & put them vpõ al hote into a pynt pot with a pynt

pint of byneger, & let it stande so. iii. dayes & .iii. nyghtes, wel stopped, & than clense it throughe a lynnen clothe, and wasche the spottes ther with tyll they be awaye.

To put awaye the rotte of the morfewe. Capitulo. C. xxiii.

Take Fumytary. viii. handfull, borage, scabyous, of eche. iiii. hãfull & bray thẽ togither in a smal morter & put therto a pottell of clene whay than strayne them together, & set it ouer an easy fyer tyll it haue a hart of scũme, thã set it downe & strayne it clene, & set it ouer ẏ fyer againe & put therto claryfyed honye, & boyle them together clene, that is to saye boyle them easely as longe as any scũme wil aryse, or elles ye may claryfye it with egges, who so claryfyeth whay, and take therof .viii. sponfull or a good draughte or two as ye thynke best, or a good quantyte, for it shall do muche good.

For a chylde that is lowe fall or
molde fall, or rofe fall. Ca. C. xxiiii.

Take a handful of chycke wede,
and lap in a red cole lefe, or elles in
a lynen clothe, & roſte it in hote em-
bers in the fyer, & it wyll be a grene
ſalue, and thã laye the ſayd ſalue to
the bone in the necke, as hote as it
may be ſuffered. Alſo take ſoure le-
uyn of whyte bꝛede, and crom it on
the molde of the chyldes heed as a
playſter, & it ſhall reyſe vp the bone
or molde by the grace of god, with
in. ix. houres.

For the moder. Capitu. C. xxv.

Take moder wozte, called the
mother of all herbes, that is to ſaye
ſhoꝛtely mugwoꝛte, herbe ſimonde,
ſauery, and red mynte, and dꝛynke
this ioyce with reed wyne.

For all feure agues, and for yong
chyldꝛen ſuckyng ỹ bꝛeſt. Ca. C. xxvi

Take pouder of Chriſtall, and
laye it to ſoke in wyne, and gyue it

to

to drynke to the norse of the chylde and the suckynge chylde shalbe hole Also take ỹ rote of mursus diaboli with the herbe, and hange it about the necke of the chylde.

For to destroye poyson. Ca.c.xxvii. 127

Take a quantite of dragans, and a quantite of betayne, and a quantyte of plantayne and make therof wortes, and vse them .iii. dayes and this shall destroy poyson and venim but the most parte must be dragans

For the ague. Capi.C.xxviii. 128

Take endyue, sowthystyl, daundelyon, letuse, sorell, of euerych a lykemuche, and stylle these all together and the water wyl be passynge good for the ague.

For the hote ague infected with pestilence take betimes. ca. C.xxix. 129

Take the ioyce of singrene, and the whyte of foure egges, and faier flower of whete, and medle it well together, and make therof a fayer

playster, & laye it to the pacyentes
sydes, & than take the water of be-
tayne, & the water of pempernell, &
the water of scabious and the wa-
ter of turmentyl, & water of radeis
of euerych a lyke much medled to
gether, & gene ỹ pacyente to drynke
For the gowte. Capitu. C.xxx 190
Take tansey & wormewoode of
eche a lyke much, temperatly ynou-
ghe of shepes suet accordynge to
youre herbes and fry thē in a panne
ouer the fyer tyll it be grene, but be
ware it be not brente, & whā ye wyl
occupy it caste a sponefull of lyne-
sed therin & if it be the colde gowte
lay it to hote, & if it be ỹ hote gowte
laye it to colde wynter and somer.
To drawe out ache. Ca.c.xxxi. 191
Take Cantarydes, and take of
their heades and shāpe thē. iiii. or. v
houres in good vinegar, & than lay
them vpon a playester of dyaculum
and aboue vpon them a fyne lynnen
clothe

clothe or elles fine double of lawne nexte the skynne, & sow in your cantarydes in maner of a quylte, & lay it to the ache, and it wyl make it to blyster, than pryncke it oute with a nedel, and thã take this medecyne folowynge, and it wyll drye it.

To dry the same. Cap.C.xxxii 132

Take grounde yuye a quantite and stampe it in a morter, thã take shepes suet, and put them both in a panne & fry thẽ well together tyl it be grene, & than ye shal straine it, & make of it a cake, & whan it is colde make ther of a playster broder than your cantarydes was, within.iii. dates after all shalbe paste and dry.

For the swellynge in a mannes kne or legge ꝑ aketh. Ca.c.xxxiii. 133

Take a blewe or a blanket wollen clothe as muche as wyl lappe a boute the kne or leg & than take the white of two or thre hence egges, & bete them wel in a dysshe & spryede it

it vpon the clothe so done, than take
yolkes and bete them in a dysshe &
put therto blacke sope as muche or
more, and bete them wel together,
and whan they be well beten toge-
ther make thereof a fayer salue and
spreede it thycke vpon the clothe on
the whyte of the egges metelye
thycke and lay it aboute
the sore kne or legge
and rolle it and let
it lye thre dayes
& it wyl fetche
a way ỹ swel
lynge & the
ache.

FINIS.

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